APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530108
3	SCHOOL CODE (IF APPLICABLE)	15284
4	COMPLETE ADDRESS WITH PIN CODE	PO KALASANDHAPUR, ASKA, DIST GANJAM, ODISHA, GANJAM, ODISHA - 761111
5	PRINCIPAL NAME	SANJAY KUMAR PATTNAYAK
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	aryan109117@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9692348898

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsaska.in/wp-content/uploads/2020/09/Affiliation_Ext_Ltter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsaska.in/wp-content/uploads/2020/09/Society-Reg.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsaska.in/wp-content/uploads/2020/09/NOC- ELE2_NOC_merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsaska.in/wp-content/uploads/2022/12/COR-22-23.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsaska.in/wp-content/uploads/2023/08/Building23_attested.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsaska.in/wp-content/uploads/2020/09/firesafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsaska.in/wp-content/uploads/2020/09/RE-AFF-DATA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsaska.in/wp-content/uploads/2020/09/health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsaska.in/wp-content/uploads/2023/03/FeeStructure_23- 24_Final_Website.pdf

2	ANNUAL ACADEMIC CALENDER	https://apsaska.in/academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsaska.in/wp-content/uploads/2020/09/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsaska.in/wp-content/uploads/2020/09/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsaska.in/wp-content/uploads/2023/08/result_att.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR PATTNAYAK
2	TOTAL NO. OF TEACHERS	58
	PGT	0
	TGT	28
	PRT	30
3	TEACHERS SECTION RATIO	2.07
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	62	55	89	NONE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NONE

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com_Inspection_cancelled_due_to_Pandemic